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## BIB DATA SHEET

CONFIRMATION NO. 3693

|   |   |  |                                  |  |                          |                                |
|---|---|--|----------------------------------|--|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/577,999  | <b>FILING or 371(c) DATE</b><br>05/03/2006<br><b>RULE</b>   | <b>CLASS</b><br>073                                      | <b>GROUP ART UNIT</b><br>2622    | <b>ATTORNEY DOCKET NO.</b><br>062489                         |                          |                                |
| <b>APPLICANTS</b><br>Takashi Fujita, Hyogo, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/16489 10/29/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-376060 11/05/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/09/2007 |   |  |                                  |  |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/TIMOTHY J HENN/</u><br>Examiner's Signature                   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>8                                  | <b>TOTAL CLAIMS</b><br>8 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP<br>1250 CONNECTICUT AVENUE, NW<br>SUITE 700<br>WASHINGTON, DC 20036<br>UNITED STATES  |   |  |                                  |  |                          |                                |
| <b>TITLE</b><br>Electronic apparatus  |   |  |                                  |  |                          |                                |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees                            |                          |                                |
|   |   |  |                                  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                          |                                |
|   |   |  |                                  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                          |                                |
|   |   |  |                                  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                          |                                |
|   |   |  |                                  | <input type="checkbox"/> Other _____                         |                          |                                |
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